# PLANNING APPLICATIONS COMMITTEE

Wednesday, 2nd September, 2020

10.00 am

**Online** 





#### **AGENDA**

# PLANNING APPLICATIONS COMMITTEE

Wednesday, 2nd September, 2020, at 10.00 Ask for: Andrew Tait

am

Online Telephone: 03000 416749

Membership (13)

Conservative (10): Mr R A Marsh (Chairman), Mr R A Pascoe (Vice-Chairman),

Mr M A C Balfour, Mrs R Binks, Mr A Booth, Mr A H T Bowles,

Mr P C Cooper, Mr H Rayner, Mr C Simkins and Mr J Wright

Liberal Democrat (1): Mr I S Chittenden

Labour (1) Mr J Burden

Independents (1) Mr P M Harman

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public

## A. COMMITTEE BUSINESS

- 1. Substitutes
- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes 15 July (Pages 1 6)
- 4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

- General Matters
- C. MINERALS AND WASTE DISPOSAL APPLICATIONS
- D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal TH/19/1696 (KCC/TH/0256/2019) -Construction of a new railway station consisting of two platforms connected via an existing underpass (to be refurbished) with stair and lift access and associated infrastructure including vehicle and cycle parking, public announcement system, drainage, security and lighting, landscaping, level crossing upgrade works, and vehicle, pedestrian and cycle access including the creation of a vehicle access onto the A299 Hengist Way with associated highway works and a footway/cycle link to Clive Road at Land to the north and south of the A299 (Hengist Way) and to the east of the A256 (Richborough Way) including an existing railway line and part of the A299, Cliffsend (Thanet Parkway Station); KCC Growth, Environment and Transport (Pages 7 - 70)

#### E. MATTERS DEALT WITH UNDER DELEGATED POWERS

- 1. County matter applications (Pages 71 80)
- 2. County Council developments
- 3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
- 4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
- 5. Urgent Matter Proposals agreed pursuant to the Urgent Matter Procedure

#### F. KCC RESPONSE TO CONSULTATIONS

- 1. Written Statement to the Examination of the Folkestone and Hythe District Council Core Strategy Review (Pages 81 86)
- 2. Application SW/18/502/EIHYB Housing Proposal at Land North Quinton Road, Sittingbourne (Pages 87 92)

### G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

#### **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Monday, 24 August 2020

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)